

| MONTFORT SCHOOL, AMBIKAPUR | | | | |
|-----------------------------------|---------------------|----------|-----------------------|--------------|
| BOOK LIST FOR THE SESSION 2025-26 | | | | |
| Nursery | | | | |
| s.no | Name of the book | Author | Name of the publisher | No of Copies |
| 1 | Art and Craft | Pinnacle | Lead | Not Required |
| 2 | English Literacy CB | Pinnacle | Lead | |
| 3 | English Literacy WB | Pinnacle | Lead | |
| 4 | Numeracy CB | Pinnacle | Lead | |
| 5 | Numeracy WB | Pinnacle | Lead | |
| 6 | General Awareness | Pinnacle | Lead | |
| 7 | Rhymes & Stories | Pinnacle | Lead | |
| 8 | Hindi CB | Pinnacle | Lead | |
| 9 | Hindi WB | Pinnacle | Lead | |
| | | | | |

| LKG & UKG | | | | |
|-----------|---------------------|----------|-----------------------|--------------|
| s.no | Name of the book | Author | Name of the publisher | No of Copies |
| 1 | English Literacy CB | Pinnacle | Lead | |
| 2 | English Literacy WB | Pinnacle | Lead | |
| 3 | Numeracy CB | Pinnacle | Lead | |
| 4 | Numeracy WB | Pinnacle | Lead | |
| 5 | General Awareness | Pinnacle | Lead | |
| 6 | Rhymes & Stories | Pinnacle | Lead | |
| 7 | Art & Craft | Pinnacle | Lead | |
| 8 | Hindi CB | Pinnacle | Lead | |
| 9 | Hindi WB | Pinnacle | Lead | |

| CLASS 1&2 | | | | |
|-----------|--------------------------|---------------|-----------------------|--------------|
| s.no | Name of the book | Author | Name of the publisher | No of Copies |
| | | | Lead | |
| 1 | Math G1 / G2 | Pinnacle | Lead | |
| 2 | The World Around Us - G1 | Pinnacle | Lead | |
| 3 | Englsih G1 / G2 | Pinnacle | Lead | |
| 4 | Udbhav Hindi G1 / G2 | Pinnacle | Lead | |
| 5 | Coding & A1 G1 / G2 | Pinnacle | Lead | |
| 6 | My Art Book | Navdeep | | |
| 7 | My Inspirations for Life | Sr. Christina | Marina Publication | |
| 8 | Know and Grow (GK) | Lead | Lead | |

| Class 3rd to 5th | | | | |
|------------------|--------------------------|----------------|-----------------------|-------------------|
| | Name of the book | Author | Name of the publisher | No of Note Copies |
| Term 1 | ELGA Reader -1 | LEAD | LEAD | 1 |
| | ELGAWorkbook -1 | LEAD | LEAD | |
| | EVS READER 1 | LEAD | LEAD | 1 |
| | EVS WORKBOOK | LEAD | LEAD | |
| | MATHS INTEGRATED BOOK | LEAD | LEAD | 1 |
| | HINDI READER 1 | LEAD | LEAD | 1 |
| | HINDI WORKBOOK 1 | LEAD | LEAD | |
| | CCS READER 1 | LEAD | LEAD | 1 |
| | My Art Book | | Navdeep | |
| | MV inspriations for life | SR.Christina | Marina publcation | 1 |
| | Know and Grow (GK) | LEAD (Pearson) | LEAD (Pearson) | |
| | ELGA Reader -2 | LEAD | LEAD | |
| | ELGAWorkbook -2 | LEAD | LEAD | |
| | EVS READER 2 | LEAD | LEAD | |
| | EVS WORKBOOK 2 | LEAD | LEAD | |
| | MATHS INTEGRATED BOOK 2 | LEAD | LEAD | |
| | HINDI READER 2 | LEAD | LEAD | |
| | HINDI WORKBOOK 2 | LEAD | LEAD | |
| | CCS READER 2 | LEAD | LEAD | |

| Class 6th to 8th | | | | |
|------------------|--------------------------|----------------|-----------------------|--------------|
| | Name of the book | Author | Name of the publisher | No of Copies |
| Term 1 | | | | |
| | ELGA Reader -1 | LEAD | LEAD | 1 |
| | ELGAWorkbook -1 | LEAD | LEAD | 1 |
| | LEAD SCIENCE 1 | LEAD | LEAD | 1 |
| | LEAD SOCIAL SCIENCE 1 | LEAD | LEAD | 1 |
| | LEAD MATHS 1 | LEAD | LEAD | 1 |
| | LEAD HINDI 1 | LEAD | LEAD | 1 |
| | LEAD CCS 1 | LEAD | LEAD | 1 |
| | MV inspriations for life | SR.Christina | Marina publication | 1 |
| | Know and Grow (GK) | LEAD (Pearson) | LEAD (Pearson) | |
| | DEEPAKAM SANSKRIT | NCERT | NCERT | 1 |
| Term 2 | | | | |
| | ELGA Reader -2 | LEAD | LEAD | 1 |
| | ELGAWorkbook -2 | LEAD | LEAD | 1 |
| | LEAD SCIENCE 2 | LEAD | LEAD | 1 |
| | LEAD SOCIAL SCIENCE 2 | LEAD | LEAD | 1 |
| | LEAD MATHS 2 | LEAD | LEAD | 1 |
| | LEAD HINDI 2 | LEAD | LEAD | 1 |
| | LEAD CCS 2 | LEAD | LEAD | 1 |
| | MY ART BOOK | | NAVDEEP | 1 |

| CLASS : IX | | | |
|------------|---|---------------------|-----------------------|
| S. NO. | NAME OF THE BOOK | AUTHOR | NAME OF THE PUBLISHER |
| 1 | HINDI - KSHITIJ | | NCERT |
| 2 | HINDI - KRITIKA | | NCERT |
| 3 | HINDI GRAMMAR | RAM PRAKASH DWIVEDI | HITAISHI PUBLISHERS |
| 4 | ENGLISH MAIN COURSE (Beehive) | | NCERT |
| 5 | ENGLISH LITERATURE (Moments) | | NCERT |
| 6 | MATHEMATICS | | NCERT |
| 7 | SCIENCE | | NCERT |
| 8 | SOCIAL SCIENCE | NCERT | NCERT |
| 9 | MV - INSPIRATIONS FOR LIFE - 9 | SR. CHRISTINA CJ | MARINA PUBLICATION |
| 10 | INFORMATION TECHNOLOGY CODE (402) BASED ON WINDOWS & OPEN OFFICE | CHIPS & BYTES | EVERGREEN |

| CLASS : X | | | |
|-----------|---|---------------------|-----------------------|
| S. NO. | NAME OF THE BOOK | AUTHOR | NAME OF THE PUBLISHER |
| 1 | HINDI - KSHITIJ | | NCERT |
| 2 | HINDI - KRITIKA | | NCERT |
| 3 | HINDI GRAMMAR | RAM PRAKASH DWIVEDI | HITAISHI PUBLISHERS |
| 4 | ENGLISH MAIN COURSE (FIRST FLIGHT) | | NCERT |
| 5 | ENGLISH LITERATURE READING (FOOTPRINTS WITHOUT BOOK) | | NCERT |
| 6 | MATHEMATICS | | NCERT |
| 7 | SCIENCE | | NCERT |
| 8 | SOCIAL SCIENCE | NCERT | NCERT |
| 9 | INFORMATION TECHNOLOGY CODE (402) BASED ON WINDOWS & OPEN OFFICE | CHIPS & BYTES | EVERGREEN |
| 10 | MV - INSPIRATIONS FOR LIFE - 10 | SR. CHRISTINA CJ | MARINA PUBLICATION |

| CLASS : XI | | | |
|------------|--------------------------------------|----------------------------|-----------------------|
| S. NO. | NAME OF THE BOOK | AUTHOR | NAME OF THE PUBLISHER |
| 1 | ENG. HORNBILL | ENGLISH | NCERT |
| 2 | ENG. SNAPSHOTS | ENGLISH | NCERT |
| 3 | PHYSICS | PHY. PART I | NCERT |
| 4 | PHYSICS | PHY. PART II | NCERT |
| 5 | CHEMISTRY | CHE. PART I | NCERT |
| 6 | CHEMISTRY | CHE. PART II | NCERT |
| 7 | BIO BOOK | BIO | NCERT |
| 8 | MATHS BOOK | MATHS | NCERT |
| 9 | MATHS BOOK | MATHS | NCERT |
| 10 | COMPUTER C++ | | |
| 11 | COMPUTER I.P. NCERT | | NCERT |
| 12 | ECONOMICS STSTA AND MICRO | V. K. OHRI | V.K PUBLICATIONS |
| 13 | BUSINESS STUDIES PART 1 & 2 | POONAM GANDHI | V.K PUBLICATIONS |
| 14 | ACCOUNTANCY PART 1 & 2 | T. S GREWAL | SULTAN CHAND |
| 15 | HEART AND MIND | | MARINA PUBLICATION |
| 16 | HINDI - AAROH | | NCERT |
| 17 | HINDI - VITTAN | | NCERT |
| 18 | A COMPLETE GUIDE OF AGRICULTURE | BHANI RAM DALL, MAMTA DALL | KALYANI PUBLISHERS |
| 19 | THEMES IN WORLD HISTORY | | NCERT |
| 20 | INDIAN CONSTITUTION AT WORK PART - A | | NCERT |
| 21 | POLITICAL THEORY PART - B | | NCERT |
| 22 | INTRODCTION TO PSYCHOLOGY | | NCERT |
| 23 | PHYSICAL EDUCATION | CANDID | EVERGREEN |

| CLASS : XII | | | |
|-------------|-----------------------------|----------------|-------------------------|
| S. NO. | NAME OF THE BOOK | AUTHOR | NAME OF THE PUBLISHER |
| 1 | ENG. FLAMINGO | ENGLISH | NCERT |
| 2 | ENG. VISTAS | ENGLISH | NCERT |
| 3 | PHYSICS | PHY. PART I | NCERT |
| 4 | PHYSICS | PHY. PART II | NCERT |
| 5 | CHEMISTRY | CHE. PART I | NCERT |
| 6 | CHEMISTRY | CHE. PART II | NCERT |
| 7 | BIO BOOK | BIO | NCERT |
| 8 | MATHS BOOK | MATHS | NCERT |
| 9 | MATHS BOOK | MATHS | NCERT |
| 10 | COMPUTER I.P. NCERT | | NCERT |
| 11 | ACCOUNTANCY PART 1 2 & 3 | T. S. GREWAL | SULTAN CHAND |
| 12 | ECONOMICS MACRO | RADHA BAHUGUNA | DHANPAT RAI |
| 13 | INDIAN ECO. DEV. | V. K. OHRI | V.K. GLOBAL PUBLICATION |
| 14 | BUSINESS STUDIES PART 1 & 2 | POONAM GANDHI | V.K. GLOBAL PUBLICATION |
| 15 | HEART AND MIND | | MARINA PUBLICATION |

| | | | |
|----|--|-------------------------------|--------------------|
| 16 | CONTEMPORARY WORLD POLITICS PART -A | | NCERT |
| 17 | POLITICS IN INDIA SINCE INDEPENDENCE PART - B | | NCERT |
| 18 | THEMES IN INDIAN HISTORY PART-1 | | NCERT |
| 19 | THEMES IN INDIAN HISTORY PART-2 | | NCERT |
| 20 | THEMES IN INDIAN HISTORY PART-3 | | NCERT |
| 21 | PSYCHOLOGY | | NCERT |
| 22 | PHYSICAL EDUCATION | CANDID | EVERGREEN |
| 23 | A COMPLETE GUIDE OF AGRICULTURE | BHANI RAM DALL, MAMTA DALL | KALYANI PUBLISHERS |



MONTFORT SCHOOL

C.B.S.E. Affiliation no. 3330169

School no. 15172

SARGAWAN, POST – SAKALO, AMBIKAPUR,

DT. SURGUJA (C. G.) PIN – 497001 PHONE : 8359912388 , 6268031272

Website : montfortschoolamb.org

E-mail Id : montambikapur@gmail.com

MONTFORT SCHOOL, AMBIKAPUR

MEMBERS OF SCHOOL MANAGEMENT COMMITTEE (2025-26)

SCHOOL MANAGEMENT COMMITTEE MEETING DATED 17-01-2026, SATURDAY

ATTENDANCE SIGNATURE SHEET

| S.NO. | NAME OF MEMBERS | DESIGNATION | CONTACT NO | SIGNATURE |
|-------|-------------------------|--|------------|-----------|
| 1 | REV BRO. THAMPY ALEX | PRESIDENT, PROVINCIAL SUPERIOR, DELHI PROVINCE | 9424439428 | |
| 2 | BRO. EDMOND SORENG | MANAGER, MONTFORT SCHOOL, AMBIKAPUR | 9755617786 | |
| 3 | BRO. S. GABRIEL | PRINCIPAL, MONTFORT SCHOOL, AMBIKAPUR | 6268031272 | |
| 4 | BRO. PASALA JAMES | VICE PRINCIPAL, MONTFORT SCHOOL, AMBIKAPUR | 7422001400 | |
| 5 | DR. SR. REENA P. GEORGE | REPRESENTATIVE, FUSCO BOARDING | 8638129574 | |
| 6 | SR. JESSY THEKKAN | PRINCIPAL, H.C.C.SR.SEC. SCHOOL | 9430771126 | |
| 7 | SR. ROSHNI | PRINCIPAL, CARMEL SCHOOL | 9039950241 | |
| 8 | MR. RAJESH PRASAD | PRINCIPAL, KENDRIYA VIDYALAYA | 8668364353 | |
| 9 | MR. BALDHEER EKKA | PARENT REPRESENTATIVE | 9755312789 | |
| 10 | MRS. LALITA BECK | PARENT REPRESENTATIVE | 8120842419 | |
| 11 | MR. VINDYA KUMAR TIRKEY | PARENT REPRESENTATIVE | 9300383931 | |
| 12 | SR. NISARANI M.S. | TEACHER REPRESENTATIVE | 7306155093 | |
| 13 | MRS. SANGITA PANDEY | TEACHER REPRESENTATIVE | 7987134867 | |
| 14 | MR. SANTOSH KUMAR SINHA | TEACHER REPRESENTATIVE | 9826524967 | |